Stories of a Movement

Lived Experience Matters: United for Health Equity in Aging Summit

July 19, 2023
Thank you to our contributors & partners on this project

COMMUNITY PARTNERS
Area Agency on Aging
Meals on Wheels San Diego
Curry Senior Center
Disability Action Center

CONTRIBUTORS
Alexis L.
Ali Duarte
Alvin Gonzales
Alyssa Wong
Amelia Emily Lopez
Andrés Olivarria
Andy Imparato
Angel Maldonado
Anika Heavener
Ann Tuszyinski
Art Garcia
Balvina Anderson
Barbara Hasbun
Belinda Cheng
Bernardo Gulen Jr.
Blanca E. Morales
Blanca Soto Munoz
Brandi Wolf
Brent Wakefield
C. Dean Germano
Calexico Wellness Center
California Healthcare Foundation
Carolyn J. Nava
Christopher Topper
Cierra Arceneaux
Cindy Vang
Claire Zajdel
Claudia Navarro Torres
Cynthia Rodriguez
Dave Anderson
David Knego
DayOut El Centro Adult Day
Health Care Center
DebiSue Norton
Debra Zajdel
Denny Chan
Derrion Williams
Dr. Pooja Mittal
Elisa Benedicto
Eric Sutter
Erin Westphal
Ernest Gonzales
Eunice Lin Nichols
Frank DeBerry
Garret Swing
Gina Alfarez
Harry Wong
Hmong Cultural Center of Butte County
Humberto Piñón
Ivelisse Estrada
James Duffy
Janet Y. Spears
Jannett Cruz
Jeffrey Zajdel
Jennie Chin Hansen
Jennifer Katell
Jennifer Zapata
Jesus A.
Jill Ellefson
John Martinez
Joseph Carson
Judy Siu
Kali Peterson
Karen Lincoln
Karla Flores
Karyne Jones
Kate Hoepke
Kate Meyers
Kathy Kelly
Kevin Prindiville
Kiran Savage–Sangwan
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Lauren Pongan
Margot Kushel
Mari Nicholson
Maribelle Méndez
Marilyn Chan
Marilynn Nou
Marina Augusto
Marion R.
Marisol Quesada
Mary Riley
Melissa Davis
Michelle Radcliff-Garcia
Monica V. De Leon
Narda Ipakchi
Nicole Jorwic
Ofelia Lopez Inzunza
Pablo A.
Paola Solis
Paul Downey
Perry B. Foeller
Pit River Tribe
Rachael Dietkus
Rashaad Bess
Reggie Tucker-Seeley
Rigo Saborio
Ruben E.
Ruby Conry
Ruth Himan
Rye-Ji Kim
Sandra Hernandez
Sarah Brigid Newsham Kent
Sarah Enz
Sarita Mohanty
Seng Yang
San Francisco Village
Sha’Nice La Trece Patterson
Shanti Project
Shasta Community Health Center
Simone Sims
Sky Scholfield
Steve Cobb
Steven Zajdel
Susan DeMarois
Teresa Reilly & Beatriz
The SCAN Foundation
Tim Ray
Timmy Beltran
Tong Yang
Vanessa Scholfield
Virginia Arceneaux
Viviana Criado
Wendy Longwell
Will Nava
Wintu Tribe of Northern California
Zoua H. Chue
And many more —
How are we connected in cultivating aging justice for all?
Imagine each person as a tree.
A tree’s rings tell its unique record of health.
Trees can thrive in their older years,
A tree’s rings tell its unique record of health. Or just survive.

Photo by Justus Menke on Unsplash
How might we play our part in the thriving of older adults past, present, and future?
Imagine Derrion as a tree.
The quality of soil, water, air and overall environment has a direct impact on Derrion’s health.
How people experience structural equity or inequity have direct effects on their health.

- **Individual Experience**
  Manifestations of health equity or inequity, based on a person’s individual experience.

- **Communal Symptoms**
  Manifestations of health equity or inequity, based on a person’s shared experience within an identity or community.

- **Systemic Drivers & Conditions**
  Underlying systems contributing to health equity or inequity.

- **Societal Environment**
  Environments of oppression vs. environments of liberation, as fundamental forces that shape systems & experiences.
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Health from our first to final days

Reframe the paradigm on health & aging to sustain a high quality of life from our first to our final days
Recognize discrimination as an ideological root of health inequity and foreground identity & culture to deliver whole person care.
My mom told me to be quiet ... I remember my mom say ... You always walk on the unpaved. This is where we walk. The paved is only for the white people because they were dressed up and what have you. And so never walk on the paved street, it’s not meant for you.”

— Harry, Older Adult, San Francisco County
I remember being called the n-word with people who didn't want to accept me being a part of the county [public health agency]. I've seen, people would drive by and they would see me driving a county car and they would literally just gimme that look like, are you kidding me? And they, they'll call in, well, I need this or I need that, but don't send that African American lady...”

— Virginia, Family Caregiver & Service Provider, Shasta County
It seems to me like when you, if you poor, you go through, you go through quite a bit in the healthcare... [they're] slower... substandard care. I don't think a lot of times that is intentional, but it definitely happens.”

— Derrion, Older Adult, San Francisco County
Prioritize preventative & holistic care to sustain higher levels of wellness from our first to final days
When we got to the [refugee] camp I was so sick. I was dizzy, had headaches, and felt that all my body was really numb. I was admitted to the hospital. The physician came over to check me, and they said that I was so depressed that caused me to be sick... the shaman said... your soul was lost, when you escaped to Thailand.”

— Tong, Older Adult, Butte County
“If we started earlier, then maybe in the future people would be more diabetic control. You would have less amputations ... less people getting dialysis on renal failure, because you are showing people from early on to take care of themselves. You don't have to wait until they're that ill to qualify.”

— Maribelle, Service Provider, Imperial County
Cultivate a pipeline of healthcare & care providers with a heart for the work, who identify with the communities they serve
It needs to be stressed with healthcare professionals that listen, they’re not just a patient, look at them as part of your own family ... some doctors in this field it’s like why are you in this field? Why didn’t you just become a mechanic or a police officer ... it’s the same as the medical profession, and same in the ministry. You’ve got to care for people.”

— Older Adult, San Diego County
There is a difference because we’ve lived it ... We’ve been there. Our parents were there ... you just have to be part of that culture, that you lived it ... whether it’s a senior or a kid or a baby boomer, you just can know how to communicate cause you understand where they’re coming from.”

— Blanca, Service Provider, Imperial County
Economic & environmental wellbeing

Recognize the long-term costs of disinvestment and restructure the system for economic and environmental wellbeing.
Invest in housing, transportation, and food security to mitigate long-term, compounding health challenges over time
So little of patient's health is determined by healthcare itself. It's really determined by the environment in which people live, play, work, pray... homelessness makes you sicker and makes it less likely that you get the care that you need to thrive. This leads me to say that there is no medicine as powerful as housing.”

— Margot, Service Provider, San Diego County
[There's only one pharmacy unless you wanna go into Redding.]

I would have to make a trip into Redding, which is 30 miles away.

[If you don't have your medicine, what happens?]

I don't have my medicine.”

— Ruth, Older Adult, Shasta County
Reimagine the social contract between employment, retirement and benefits to equip older adults with economic security
We’ve always worked, the family has always worked, we pay our taxes, we’re not eligible for any of the good care. It has to come from our pocket … so you have the haves and the have nots and I believe the have nots are the working class people now …”

— Debra, Older Adult, Imperial County
She used to be a caregiver. That's the really crazy part. She used to be a caregiver for seniors and now her herself as a senior, she doesn't have anybody because she doesn't qualify for Medi-Cal, and she only has Medicare. And Medicare doesn't cover the things that she actually needs.”

— Paola, Service Provider, San Diego County
Design accountability into health & social services systems to reduce fragmentation and distribute fair access to resources and levels of care
I've had to call the medics for clients ... when the first responders see that there's somebody there that cares for them, they treat them differently ... They'll care as much as I care ... I don't know what happens when they get in the ambulance, but when I'm there, I have that peace of mind ... I've set the bar of how they should treat this person that has nobody, who's borderline homeless."

— Joseph, Service Provider, San Diego County
We have to stop all this channeling of 'you have to be here. You have to be there.' You're dealing with folks that don't have adequate income or adequate means. So how are they supposed to go from one end of town to the other end of town on appointment basis to ascertain a home?"

— John, Older Adult, San Diego County
Cultures of belonging & care

Restore the connection across identities, communities, and generations to allow all older adults to age where we belong
Return to social & communal forms of care to offset social isolation and the fragility of family caregiving
"I didn't have time to not be okay ... I couldn't even look at things that I couldn't even see straight because of my sight had got so blurry because I was just so exhausted most of the time. But that sense of responsibility was there and I couldn't allow myself to let that go and realize, ‘Hey, you need a break.’" 

— Virginia, Family Caregiver & Service Provider, Shasta County
“It's just me and my shadow. I don't have nobody else ... I'm taking care of [a friend], like his caretaker ... He was originally from Dallas, Texas, but he has family, but his families don't talk ... I don't know the whole story. So I'm like his sister and he's my baby brother ... you know, everybody's my family here. That's why I love this community.”

— Marilyn, Older Adult, San Francisco
Honor elderhood as a source of connection across generations past, present, and future
You know, I worked at a nursing home in Illinois for seven years before I came back out here. And I was blown away by the fact that they don't have college students coming in interviewing these older folks. Because what I'm thinking is do you realize how much wealth up here, these people have? And it's going right in the ground.”

— Melissa, Older Adult, San Diego County
When grandma and grandpa go like, what's gonna happen to this family and how much are we gonna lose? ... People continue to be more and more disconnected from that identity because I do think that there's still a lot of shame within families that prevent people from researching or just being interested in their own language. Where are they from? What are the native values? What is Native American spirituality?"

— Vanessa, Service Provider, Shasta County
Emphasize **belonging as the criteria** for where, how, and with whom we age in place
I'm Mexican, Native American. And that's what I cook too ... I’m a country girl, I’ve always been a country girl ... When I was at the independent living place, I was paying $600 a month ... the food was terrible ... They make Mexican food and I go, this isn't Mexican food.”

— Balvina, Older Adult, San Diego County
“We are both a widow. We stay home there's a pretty hard ... I would like to see there is a senior house out there ... a safe place for the senior to come together. Because we know that at this time, our kids is pretty busy and they don't really have a time. So we as a senior stay home alone [is] pretty tough.”

— Zoua, Older Adult, Butte County
How might we play our part in the thriving of older adults past, present, and future?
We grow stronger when our roots are bound together.
How are we connected in cultivating aging justice for all?
This summit, it should have happened a hundred years ago ...

My voice is tiny, but if we get a group, your voices — you the next generation.

— Harry, Older Adult, San Francisco
Stories of a Movement

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